

WATER OF LIFE MINISTRIES, GLOBAL

Eastern Gate Jerusalem



*What We
Teach and Do*
Doyle Davidson

What We Teach and Do

Doyle Davidson

Water of Life Ministries
PO Box 941925
Plano, TX 75094-1925
doyledavidson.com

What We Teach and Do

Water of Life Ministries Doctrine

*Consider what I say; and the Lord give thee understanding in all things.
2 Timothy 2:7*

Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7:16,17

I. Scripture.....	3
II. The Godhead - Three Bear Record in Heaven.....	3
A. God, the Father	4
B. Jesus.....	5
1. Jesus Was God and Created All Things.....	5
2. Jesus Emptied Himself of All His Godly Powers and Became a Man.....	6
3. Jesus Was Baptized in Water and Anointed With the Holy Spirit.....	6
4. Jesus Could Do Nothing of Himself, He Only Did the Father's Will.....	7
5. He Was Tempted in Every Point and Suffered as a Man.....	7
6. He Bore Our Sins, Sickesses, Pains, Curses, and the Chastisement of Our Peace.....	8
7. Jesus Died and Was Buried, His Body Saw No Corruption.....	8
8. Jesus Went to Hell.....	10
9. Jesus Was Raised from the Dead by the Father.....	10
10. Jesus Was Resurrected as a Man.....	11
11. Jesus Ascended into Heaven and is Seated at the Right Hand of God.....	11
12. Jesus is Our Example.....	12
13. In Jesus All the Fulness of the Godhead Dwells.....	13
C. Holy Spirit.....	13
III. Man and His Fall.....	15
IV. The New Birth and Eternal Life.....	15
V. The Gospel and its Benefits.....	16
A. The Gospel of the Kingdom.....	16
B. Forgiveness of Sins.....	17
C. Reconciliation.....	18
D. Abolished the Law.....	19
E. Became a Curse for Us.....	20
F. Made Jew and Gentile One Body.....	21
G. Jesus Brings Peace.....	21
H. He Carried Our Sickness and Pain.....	23
I. Prosperity.....	24
J. The Blood of Jesus.....	25
1. Redemption.....	26
2. Justification.....	27
3. Righteousness.....	27
4. Sanctification.....	27
K. Bearing Fruit.....	28
VI. The Foundation: The Six Principles.....	30
A. Repentance from Dead Works.....	31
B. Faith Toward God.....	31

C. Doctrine of Baptisms.....	33
1. John’s Baptism.....	33
2. Water Baptism.....	33
3. Baptism for the Dead.....	35
4. Baptism of the Holy Spirit.....	35
a. Pentecost, the Pouring Out of the Holy Ghost.....	35
b. It is a Gift of God.....	36
c. The Baptism is Secondary Experience to Being Saved, Born Again or Receiving Christ....	37
d. The Holy Ghost Seals Our Salvation.....	37
e. The Holy Ghost May Be Received by Laying on of Hands or Not.....	37
f. The Evidence of Baptism in the Holy Ghost is Speaking in Tongues.....	38
g. Baptism Given to Those Who Believe the Gospel and Obey God.....	39
h. Holy Spirit Can Be Asked For.....	39
i. The Holy Spirit Only Speaks or Testifies of Jesus, Jesus is Glorified.....	39
j. We Do Not Pray to the Holy Ghost.....	40
k. The Holy Spirit Comforts.....	40
l. The Holy Spirit Gives Joy.....	41
m. The Holy Spirit Edifies.....	41
n. The Holy Spirit Teaches.....	41
o. The Holy Spirit Leads and Guides.....	41
p. The Holy Spirit Empowers Us to Witness.....	42
q. The Holy Ghost Reproves.....	42
r. Gifts of the Spirit.....	43
5. Baptism of Suffering.....	43
D. Laying on of Hands.....	44
E. Resurrection of the Dead.....	49
1. Jesus is the Resurrection.....	49
2. Jesus Was the First to be Resurrected, the First Fruits.....	49
3. The Father Raised Jesus From the Dead.....	50
4. Others Were Raised With Him at His Resurrection.....	51
5. Jesus Will Return Immediately After the Tribulation.....	51
6. All Will Be Resurrected.....	52
7. The Two Witnesses are Resurrected.....	53
8. He Shall Descend From Heaven and the Dead in Christ Shall Rise First.....	53
9. The First Resurrection.....	55
10. After the Millennium, the Rest of the Dead Will Be Resurrected For Judgment.....	55
F. Eternal Judgment.....	56
1. Eternity is the Habitation of God.....	56
2. What We Will Be Judged For.....	56
3. Jesus is the Judge.....	59
4. Degrees of Judgment.....	61
5. Judgment of the Great Whore.....	62
6. The Marriage of the Lamb.....	62
7. The First Resurrection.....	62
8. Great White Throne Judgment at the End of the Millennium.....	63
9. Judgment for Rewards.....	64
10. Eternal Damnation, the Lake of Fire, the Second Death.....	66
11. Judgment of the Twelve Tribes of Israel.....	66
12. Judgment of Angels.....	67
13. The New Heavens and the New Earth.....	67

I. THE SCRIPTURES

The Bible is the inspired Word of God, the product of Holy Men of old who spoke and wrote as they were moved by the Holy Spirit. Also, the Spirit of Christ testified in the prophets before his coming of his sufferings and the grace that would come. The scriptures abide forever and cannot be broken. The New Covenant as prophesied in the Old Testament and recorded in the New Testament, we accept as our infallible guide in matters pertaining to conduct and doctrine. This doctrine, the doctrine of Jesus, was not his but the Father's.

2 Timothy 3

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

1 Thessalonians 2

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

2 Peter 1

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

1 Peter 1

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Psalms 119

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

John 10

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

John 7

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

II. THE GODHEAD – THREE BEAR RECORD IN HEAVEN

There are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three agree.

1 John 5

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Ephesians 4

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

Colossians 2

9 For in him (Jesus) dwelleth all the fulness of the Godhead bodily.

A. GOD, THE FATHER

God, the Father, has always existed and dwells in eternity. He is a spirit and greater than all. He describes his own nature in Exodus 34. Man is without excuse, for God has manifested himself to all.

Psalm 90

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Isaiah 57

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

John 10

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

John 14

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

John 7

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

Psalm 97

9 For thou, Lord, art high above all the earth: thou art exalted far above all gods.

John 4

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Acts 17

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Romans 1

19 Because that which may be known of God is manifest in them (men); for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Exodus 34

5 And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.

6 And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

B. JESUS

Jesus is the Word. He was God and was in the beginning with God. All things were created by him, but he emptied himself of all his godly authority and power, came down from heaven, became a man, and walked as a man. He was baptized in water and anointed with the Holy Ghost. He could do nothing of himself, he only did the Father's will. As a man he was tempted in every point but never sinned. He then suffered the death of the cross, was buried, descended into hell, and was raised from the dead by the Father. He was raised a man in the flesh in a resurrected body. He then ascended into heaven and is now seated at the right hand of the Father, far above all principality, and power, and might, and dominion, and every name that is named. This Jesus is our example of how to walk, even as he walked.

1. JESUS WAS GOD AND CREATED ALL THINGS

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

Colossians 1

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Philippians 2

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

2. JESUS EMPTIED HIMSELF OF ALL HIS GODLY POWERS AND BECAME A MAN

Matthew 1

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Philippians 2

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Hebrews 10

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

Hebrews 2

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

1 Timothy 2

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

Mark 6

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

1 John 4

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

3. JESUS WAS BAPTIZED IN WATER AND ANOINTED WITH THE HOLY SPIRIT

Matthew 3

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Luke 3

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luke 4

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Luke 4

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

Acts 10

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

4. JESUS COULD DO NOTHING OF HIMSELF, HE ONLY DID THE FATHER'S WILL

John 5

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 5

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

John 8

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

John 6

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

5. HE WAS TEMPTED IN EVERY POINT AND SUFFERED AS A MAN

Hebrews 4

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 2

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Luke 22

28 Ye are they which have continued with me in my temptations.

6. HE BORE OUR SINS, SICKNESSES, PAINS, CURSES, AND THE CHASTISEMENT OF OUR PEACE (SOUNDNESS, SAFETY, WELFARE, PEACE, HEALTH, PROSPERITY) ON THE CROSS

Isaiah 52

13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53

1 Who hath believed our report? and to whom is the arm of the Lord revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

2 Corinthians 5

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Galatians 3

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

7. JESUS DIED AND WAS BURIED, HIS BODY SAW NO CORRUPTION

Luke 23

46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

John 19

30 *When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.*

Mark 15

43 *Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.*

44 *And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.*

45 *And when he knew it of the centurion, he gave the body to Joseph.*

46 *And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.*

John 19

33 *But when they came to Jesus, and saw that he was dead already, they brake not his legs:*

34 *But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.*

35 *And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.*

36 *For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.*

37 *And again another scripture saith, They shall look on him whom they pierced.*

38 *And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.*

39 *And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.*

40 *Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.*

41 *Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.*

42 *There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.*

Psalm 16

10 *For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.*

Psalm 49

9 *That he should still live for ever, and not see corruption.*

Acts 2

25 *For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:*

26 *Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:*

27 *Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.*

28 *Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.*

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

8. JESUS WENT TO HELL

Acts 2

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Psalms 16

8 I have set the Lord always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Matthew 12

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

9. JESUS WAS RAISED FROM THE DEAD BY THE FATHER

Acts 2

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Ephesians 1

19 *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*

20 *Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,*

Acts 3

15 *And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.*

Romans 10

9 *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

10. JESUS WAS RESURRECTED AS A MAN

Luke 24

39 *Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.*

John 20

15 *Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.*

John 20

27 *Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.*

I Corinthians 15

20 *But now is Christ risen from the dead, and become the firstfruits of them that slept.*

21 *For since by man came death, by man came also the resurrection of the dead.*

11. JESUS ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF GOD

Luke 24

50 *And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.*

51 *And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.*

52 *And they worshipped him, and returned to Jerusalem with great joy:*

53 *And were continually in the temple, praising and blessing God. Amen.*

Mark 16

19 *So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.*

Acts 1

9 *And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.*

10 *And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;*

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Ephesians 1

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

Ephesians 4

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

1 Peter 3

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

John 17

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Matthew 28

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Philippians 2

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

12. JESUS IS OUR EXAMPLE

Jesus walked as a man on the earth. He was baptized in water and full of the Holy Spirit (See II. B. 3.), as we are to do. His spirit is in us, so we can walk like he did. He is our example.

1 John 2

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

Luke 6

40 The disciple is not above his master: but every one that is perfect shall be as his master.

1 Peter 2

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Matthew 16

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Galatians 4

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

John 15

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

13. IN JESUS ALL THE FULNESS OF THE GODHEAD DWELLS

In Jesus dwelleth all the fulness of the Godhead bodily.

Colossians 2

9 For in him dwelleth all the fulness of the Godhead bodily.

C. THE HOLY SPIRIT

The Holy Ghost is a spirit. Jesus refers to the Spirit as “he”. The Spirit of God is eternal, he was with the Father and Jesus from the beginning. He dwells in heaven and on the earth. The world cannot receive him, see him, neither know him. He is able to inhabit a body, but he is able to leave a body. He can be grieved. (More under Baptism of the Holy Spirit)

The Holy Ghost is also called the Spirit of God, the Holy Spirit, the Spirit of the Lord, the Spirit of Truth, the Spirit of Grace, the Spirit, Spirit of Holiness, and Jesus referred to him as the finger of God (He is not the Spirit of Christ).

There is only one sin that is not forgiven, and that is blasphemy against the Holy Ghost.

1 John 5

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Genesis 1

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

John 14

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

1 Corinthians 6

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1 Corinthians 3

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

2 Timothy 1

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

1 Samuel 16

14 But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him.

Psalm 51

11 Cast me not away from thy presence; and take not thy holy spirit from me.

Ephesians 4

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Isaiah 63

10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Matthew 3

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Hebrews 10

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Romans 1

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Luke 11

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Matthew 12

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Matthew 12

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Luke 12

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

III. MAN AND HIS FALL

Man is created by the Father and Son, made in their likeness and image, but through Adam's transgression and fall, sin and death came into the world. And so death passed upon all men, for that all have sinned.

Genesis 1

26 And God said, Let us make man in our image, after our likeness:

Romans 5

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Romans 3

23 For all have sinned, and come short of the glory of God;

1 John 1

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

IV. THE NEW BIRTH AND ETERNAL LIFE

Jesus said we must be born again. With the new birth the Spirit of Jesus is received in the heart and gives us authority to become sons of God. With the new birth comes eternal life. It is the Father that draws us to Jesus and all that come to Jesus, he will in no wise cast out.

John 3

7 Marvel not that I said unto thee, Ye must be born again.

John 3

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 1

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Romans 10

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 8

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

John 3

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Acts 4

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

1 Corinthians 6

17 But he that is joined unto the Lord is one spirit.

Galatians 4

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

John 6

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 17

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

V. THE GOSPEL AND ITS BENEFITS

A. THE GOSPEL OF THE KINGDOM

The gospel is that Jesus Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures. The gospel is the power of God for salvation to everyone that believes. When you preach the gospel of the kingdom, you preach the gospel of power, for the kingdom of God is power. When you preach the gospel of the kingdom, these signs will follow; in the name of Jesus you will cast out devils, speak with new tongues, take up serpents, if you drink any deadly thing, it shall not hurt you, and you will lay hands on the sick, and they shall recover.

Mark 1

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

1 Corinthians 15

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

Romans 1

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1 Corinthians 4

20 For the kingdom of God is not in word, but in power.

Romans 14

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Mark 16

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

B. FORGIVENESS OF SINS

The Father laid the sins and iniquities of us all on Jesus while on the cross. He bore them in his own body. He then went to hell for those sins. The Father saw the travail of Jesus' soul, suffering for our sins and he was satisfied. Therefore, the Father raised Jesus from the dead and our sins were forgiven.

Isaiah 53

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

1 Peter 2

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Ephesians 1

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Colossians 1

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

Acts 5

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

1 John 1

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Acts 10

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

C. RECONCILIATION

Jesus reconciled us back to the Father. He accomplished this according to the scriptures, through the gospel; the death, burial, and resurrection of Jesus Christ.

Romans 5

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

2 Corinthians 5

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Colossians 1

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

1 Timothy 2

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

D. ABOLISHED THE LAW

The Law of Moses is the First Covenant, which includes the Ten Commandments, now the Old Covenant. Jesus abolished, made thoroughly inactive, the law of Moses, the first covenant, which includes the Ten Commandments, nailing it to his cross.

Exodus 34

28 And he (Moses) was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

2 Corinthians 3

13 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

Hebrews 7

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

Ephesians 2

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Colossians 2

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Romans 7

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Hebrews 8

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Romans 10

4 For Christ is the end of the law for righteousness to every one that believeth.

Hebrews 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Galatians 4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

Galatians 5

18 But if ye be led of the Spirit, ye are not under the law.

Galatians 2

19 For I through the law am dead to the law, that I might live unto God.

Galatians 3

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

E. BECAME A CURSE FOR US

As it is written, cursed is everyone that does not continue in all things that are written in the book of the law to do them, but Jesus has redeemed us from the curse of the law by being made a curse for us by hanging on the tree.

Deuteronomy 28

15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 21

22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance.

Galatians 3

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Galatians 3

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

F. MADE JEW AND GENTILE ONE BODY

The Gentiles, which were strangers to the covenants of promise and without God, have been reconciled to God by the shed blood of Jesus. Jesus broke down the partition between the Jew and Gentile by abolishing the law, thus making one body; the Body of Christ.

Ephesians 2

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

Romans 2

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

John 10

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

G. JESUS BRINGS PEACE

Jesus is the Prince of Peace sent from the God of peace. The chastisement of our peace; our soundness, welfare, peace, safety, health, prosperity, tranquility, was upon Jesus as he was on the cross. Being justified by faith in his blood, we have peace with God. Being led by the Spirit of God produces peace in us.

Isaiah 9

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 53

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 52

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Romans 10

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 5

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

John 14

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Galatians 5

*22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.*

Ephesians 2

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Colossians 1

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Romans 14

*17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.
18 For he that in these things serveth Christ is acceptable to God, and approved of men.*

Philippians 4

*6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.*

Isaiah 26

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Hebrews 13

*20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.*

H. HE CARRIED OUR SICKNESS AND PAIN

Healing of the physical body and mental faculties (the central nervous system), its pains and sicknesses, was paid for through the stripes that Jesus took during the scourging and the carrying of our sicknesses and pains on the cross. Our healing was accomplished when Jesus was healed in the resurrection. This healing can be ministered by prayer, laying on of hands, anointing with oil or just speaking the word.

Isaiah 53

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 50

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Matthew 8

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Mark 16

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

1 Peter 2

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

James 5

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Matthew 8

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

I. PROSPERITY

Provision for prosperity was made on the cross, Jesus became poor that we may be rich, he received the chastisement of our peace which contains prosperity, and he became a curse for us, which includes the curse of poverty. But prosperity also hinges on obedience to God with the giving of our money.

Isaiah 53

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Galatians 3

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

2 Corinthians 8

*1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;
2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.*

3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

Luke 6

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Galatians 6

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Acts 4

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

J. THE BLOOD OF JESUS

In Christ Jesus we have redemption, justification, righteousness, and sanctification of spirit, soul, and body. Each of these is achieved through faith in the gospel, the blood of Jesus, and a work of the Holy Spirit. As we follow on with the Lord, there is a continual work in the spirit, body and soul.

1. REDEMPTION

Through the blood of Jesus, we have redemption, the loosing away by payment of ransom, from our sin and manner of life, received by tradition from our fathers, to God.

Romans 3

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Ephesians 1

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Colossians 1

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

1 Peter 1

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

Revelation 5

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Hebrews 9

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

2. JUSTIFICATION

Through faith in the blood of Jesus we are justified; sins forgiven, all evidence of them removed, and made right with God, just as though you have never sinned.

Romans 5

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Romans 5

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Acts 13

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Romans 3

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Galatians 2

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

3. RIGHTEOUSNESS

Righteousness, right standing with God and doing the works of God, is a free gift obtained by faith in the gospel and the blood of Jesus.

Romans 5

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 3

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

1 John 3

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 2

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

4. SANCTIFICATION

Sanctification deals with the flesh and conscience. Sanctification is to be set apart, separated to God for service. It is achieved by faith in the blood of Jesus. It includes the spirit, body and soul.

It is a progressive work from the moment of being born again till we meet Jesus in the air (not a onetime experience).

Hebrews 9

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 10

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

Hebrews 13

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

1 Thessalonians 5

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Hebrews 2

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

K. BEARING FRUIT

What glorifies God is bearing fruit. Bearing fruit comes from abiding in Jesus, we in him and his word in us.

John 15

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Colossians 1

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

Luke 8

4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Mark 4

14 The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Matthew 7

- 16 *Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?*
 17 *Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.*
 18 *A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.*
 19 *Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.*
 20 *Wherefore by their fruits ye shall know them.*

VI. THE FOUNDATION: THE 6 PRINCIPLES

If God permits, to go on unto perfection we must first have the foundation laid in our hearts. This foundation is laid by the apostles and prophets.

The first principles of the oracles of God found in Hebrews 6 and taught at Water of Life since its inception, are the same teachings adhered to by founders of Rhode Island. Doyle Davidson traces his maternal lineage to eight of these men who came to America, seeking freedom to worship God and obey the scriptures as they understood them. Over 300 years ago, they established the first Six-Principle Church in this nation, and founded a civil government separate from the Church, to preserve religious freedom.

Hebrews 6

- 1 *Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,*
 2 *Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.*
 3 *And this will we do, if God permit.*

1 Corinthians 3

- 10 *According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.*
 11 *For other foundation can no man lay than that is laid, which is Jesus Christ.*
 12 *Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;*
 13 *Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.*
 14 *If any man's work abide which he hath built thereupon, he shall receive a reward.*
 15 *If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.*

Ephesians 2

- 20 *And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;*

Ephesians 4

- 11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*
 12 *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*
 13 *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

Ephesians 3

- 4 *Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)*
 5 *Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;*

A. REPENTANCE FROM DEAD WORKS

Repentance is a changing of the will. It brings to the acknowledging of the truth. Man's first step toward salvation is Godly sorrow that worketh repentance, and it is the goodness of God that leads him there. Repentance from dead works, is repentance of dead deeds.

Mark 1

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

2 Timothy 2

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Romans 2

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

2 Corinthians 7

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2 Peter 3

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Acts 20

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Hebrews 9

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

B. FAITH TOWARD GOD

Faith is the substance of things hoped for, the evidence of things not seen. The just shall live by faith, for without faith it is impossible to please God. Faith is a spirit, it is in the heart. There is first repentance from dead works then faith follows. Faith comes by hearing the gospel, and with that faith we purify our hearts and reign in this world.

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

Habakkuk 2

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Galatians 3

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

Romans 1

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Hebrews 10

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

Hebrews 11

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

2 Corinthians 4

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Acts 20

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Romans 10

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

Romans 5

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 5

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Revelation 5

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Acts 15

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

C. DOCTRINE OF BAPTISMS

There are five baptisms in the New Testament; John's baptism of repentance, water baptism, baptism for the dead, the baptism in the Holy Spirit, and baptism of suffering. John's baptism of repentance is no longer applicable.

1. JOHN'S BAPTISM OF REPENTANCE

The baptism of John was a baptism of repentance, that they should believe on him which should come after John, Christ Jesus. It is no longer applicable, the Apostle Paul proving that when he met those that had John's baptism, he baptized them in the name of the Lord Jesus.

Mark 1

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Acts 19

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

2. WATER BAPTISM

Baptism in water is by immersion only. It is a direct commandment of our Lord, and is for believers only. We are baptized into the death of Jesus Christ, our old man is crucified with him, that the body of sin is destroyed, that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Regarding administering water baptism, it must be established that they are "born again" or "saved."

There are two ways in scripture to baptize in water. Matthew 28, they are baptized in the name of the Father, Son and of the Holy Ghost. In the book of Acts, they are baptized in the name of Jesus. I personally baptize them like they did in the book of Acts, "in the name of Jesus." Doyle Davidson

Matthew 3

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Romans 6

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Colossians 2

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Acts 8

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Matthew 28

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 2

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 8

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

3. BAPTISM FOR THE DEAD

The Apostle Paul writes of their baptizing for the dead. In December of 2010 we began to do this for those who died in faith but were never baptized in water. It was administered with these words, "I baptize you in the name of Jesus for the dead."

1 Corinthians 15

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

Hebrews 11

40 God having provided some better thing for us, that they without us should not be made perfect.

4. BAPTISM IN THE HOLY GHOST

The Baptism in the Holy Ghost or the Holy Spirit began on the day of Pentecost. It was promised by the prophet Joel in Joel 2. It is a gift from God as promised by the Lord Jesus Christ to those who are believers. It is received subsequent to the new birth. It may be received by the laying on of hands or not. This baptism is an infilling and evidenced by the speaking in other tongues as the Holy Spirit gives utterance. The baptism comes with believing the gospel and in obedience to God. We may ask the Father or Jesus for the Holy Ghost.

When the Holy Ghost comes in, he only speaks or testifies of Jesus and Jesus is glorified, for he shall receive of Jesus and show it unto us. He does not speak of himself, but whatsoever he shall hear, that shall he speak: and he will shew things to come. We do not pray to the Holy Spirit, we pray to the Father in Jesus name.

The Holy Ghost comforts, edifies, teaches, leads, guides, empowers us to witness, and reproveth. There are nine gifts of the Holy Ghost that may work in all.

a. PENTECOST, THE POURING OUT OF THE HOLY GHOST

Acts 2

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Joel 2

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

b. IT IS A GIFT OF GOD

Acts 2

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Acts 8

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

John 4

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Acts 10

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

c. THE BAPTISM IS SECONDARY EXPERIENCE TO BEING SAVED, BORN AGAIN OR RECEIVING CHRIST

Romans 8

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Ephesians 1

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Acts 19

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

d. THE HOLY GHOST SEALS OUR SALVATION

Ephesians 4

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ephesians 1

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

e. THE HOLY GHOST MAY BE RECEIVED BY LAYING ON OF HANDS OR NOT

Acts 8

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

Acts 19

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Acts 10

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

f. THE EVIDENCE OF BAPTISM IN THE HOLY GHOST IS SPEAKING IN TONGUES

Acts 2

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Acts 10

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,
 47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Acts 19

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

g. BAPTISM GIVEN TO THOSE WHO BELIEVE THE GOSPEL AND OBEY GOD

Mark 16

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Acts 5

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

h. HOLY SPIRIT CAN BE ASKED FOR

Luke 11

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

John 4

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

i. THE HOLY SPIRIT ONLY SPEAKS OR TESTIFIES OF JESUS, AND JESUS IS GLORIFIED

John 15

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 16

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

j. WE DO NOT PRAY TO THE HOLY GHOST

Luke 11

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

John 16

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

k. THE HOLY SPIRIT COMFORTS

John 14

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

John 14

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Acts 9

31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

l. THE HOLY SPIRIT GIVES JOY

1 Thessalonians 1

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost.

Romans 14

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

m. THE HOLY SPIRIT EDIFIES

1 Corinthians 14

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

1 Corinthians 14

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

Jude

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

n. THE HOLY SPIRIT TEACHES

John 14

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 16

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

1 John 2

20 But ye have an unction from the Holy One, and ye know all things.

1 John 2

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

o. THE HOLY SPIRIT LEADS AND GUIDES

Romans 8

14 For as many as are led by the Spirit of God, they are the sons of God.

Galatians 5

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

Acts 16

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia came down to Troas.

9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

p. THE HOLY SPIRIT EMPOWERS US TO WITNESS

Acts 1

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 4

31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

q. THE HOLY GHOST REPROVES

John 16

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

Acts 13

8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him.

10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

r. GIFTS OF THE SPIRIT

1 Corinthians 12

1 Now concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

5. BAPTISM OF SUFFERING

The Baptism of suffering is the trial of our faith in affliction, persecution, and suffering. After Jesus was anointed with the Holy Spirit, he was driven by that Spirit into the wilderness to be tempted of the devil. When he returned from the wilderness he returned in the power of the Spirit. We also, if we are to be disciples of Jesus will be led to do the same.

Luke 4

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

Matthew 4

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Mark 1

12 And immediately the spirit driveth him into the wilderness.

John 15

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Luke 12

49 *I am come to send fire on the earth; and what will I, if it be already kindled?*

50 *But I have a baptism to be baptized with; and how am I straitened till it be accomplished!*

51 *Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:*

52 *For from henceforth there shall be five in one house divided, three against two, and two against three.*

53 *The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.*

Matthew 20

21 *And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.*

22 *But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.*

23 *And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.*

Matthew 3

11 *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:*

2 Corinthians 1

5 *For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.*

6 *And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.*

7 *And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.*

Philippians 3

10 *That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

1 Peter 1

7 *That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:*

Revelation 3

18 *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*

D. LAYING ON OF HANDS

Jesus and the apostles are our examples for the doctrine of laying on of hands. The laying on of hands may produce healing, raising of the dead, baptism of the Holy Ghost, blessing, impartation of spiritual

gifts, ordaining of deacons, and done with fasting. Even just touch may bring healing. But we are to lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Luke 4

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Mark 6

1 And he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

Mark 1

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Mark 5

35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 *And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.*

40 *And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.*

41 *And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.*

42 *And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.*

43 *And he charged them straitly that no man should know it; and commanded that something should be given her to eat.*

Mark 10

13 *And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.*

14 *But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.*

15 *Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.*

16 *And he took them up in his arms, put his hands upon them, and blessed them.*

Luke 13

11 *And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.*

12 *And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.*

13 *And he laid his hands on her: and immediately she was made straight, and glorified God.*

Mark 3

10 *For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.*

11 *And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.*

Mark 5

25 *And a certain woman, which had an issue of blood twelve years,*

26 *And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,*

27 *When she had heard of Jesus, came in the press behind, and touched his garment.*

28 *For she said, If I may touch but his clothes, I shall be whole.*

29 *And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.*

30 *And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?*

31 *And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?*

32 *And he looked round about to see her that had done this thing.*

33 *But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.*

34 *And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.*

Mark 6

55 *And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.*

56 *And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.*

Mark 16

14 *Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.*

15 *And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

16 *He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

17 *And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

18 *They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

Acts 3

1 *Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.*

2 *And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;*

3 *Who seeing Peter and John about to go into the temple asked an alms.*

4 *And Peter, fastening his eyes upon him with John, said, Look on us.*

5 *And he gave heed unto them, expecting to receive something of them.*

6 *Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.*

7 *And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.*

Acts 5

12 *And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.*

13 *And of the rest durst no man join himself to them: but the people magnified them.*

14 *And believers were the more added to the Lord, multitudes both of men and women.)*

15 *Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.*

16 *There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.*

Acts 8

12 *But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.*

13 *Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.*

14 *Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:*

15 *Who, when they were come down, prayed for them, that they might receive the Holy Ghost:*

16 *(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)*

17 *Then laid they their hands on them, and they received the Holy Ghost.*

Acts 19

*1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
 5 When they heard this, they were baptized in the name of the Lord Jesus.
 6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.*

Acts 19

*11 And God wrought special miracles by the hands of Paul:
 12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.*

1 Timothy 4

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

2 Timothy 1

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Acts 6

*1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
 2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.
 3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
 4 But we will give ourselves continually to prayer, and to the ministry of the word.
 5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
 6 Whom they set before the apostles: and when they had prayed, they laid their hands on them.*

Acts 13

3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

Acts 9

*10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.
 11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,
 12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.
 13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:*

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will shew him how great things he must suffer for my name's sake.

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 28

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

1 Timothy 5

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

E. RESURRECTION OF THE DEAD

Jesus is the resurrection. Jesus Christ was the first to be resurrected, the first fruits. The Father raised him from hell and death. Others were raised with him at his resurrection.

Because of the death, burial and resurrection of Jesus, all will be resurrected. Jesus shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then those which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. This is the first resurrection. Those will reign with Jesus a thousand years. After the millennium the rest of the dead will be resurrected for judgment.

1. JESUS IS THE RESURRECTION

John 11

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

1 Corinthians 15

21 For since by man came death, by man came also the resurrection of the dead.

2. JESUS WAS THE FIRST TO BE RESURRECTED, THE FIRST FRUITS

1 Corinthians 15

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Luke 24

44 *And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.*

45 *Then opened he their understanding, that they might understand the scriptures,*

46 *And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:*

47 *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*

1 Corinthians 15

1 *Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;*

2 *By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.*

3 *For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;*

4 *And that he was buried, and that he rose again the third day according to the scriptures:*

Romans 14

7 *For none of us liveth to himself, and no man dieth to himself.*

8 *For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.*

9 *For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.*

3. THE FATHER RAISED JESUS FROM THE DEAD

Acts 2

22 *Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:*

23 *Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:*

24 *Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.*

25 *For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:*

26 *Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:*

27 *Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.*

28 *Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.*

29 *Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.*

30 *Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;*

31 *He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.*

32 *This Jesus hath God raised up, whereof we all are witnesses.*

Acts 13

28 *And though they found no cause of death in him, yet desired they Pilate that he should be slain.*

29 *And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.*

30 *But God raised him from the dead:*

31 *And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.*

32 *And we declare unto you glad tidings, how that the promise which was made unto the fathers,*

33 *God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.*

34 *And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.*

35 *Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.*

36 *For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:*

37 *But he, whom God raised again, saw no corruption.*

4. OTHERS WERE RAISED WITH HIM AT HIS RESURRECTION

Matthew 27

50 *Jesus, when he had cried again with a loud voice, yielded up the ghost.*

51 *And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;*

52 *And the graves were opened; and many bodies of the saints which slept arose,*

53 *And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

5. JESUS WILL RETURN IMMEDIATELY AFTER THE TRIBULATION

Matthew 24

29 *Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:*

30 *And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

31 *And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

Mark 13

24 *But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,*

25 *And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.*

26 *And then shall they see the Son of man coming in the clouds with great power and glory.*

27 *And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.*

- 28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
- 29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.
- 30 Verily I say unto you, that this generation shall not pass, till all these things be done.
- 31 Heaven and earth shall pass away: but my words shall not pass away.
- 32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
- 33 Take ye heed, watch and pray: for ye know not when the time is.
- 34 For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
- 35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
- 36 Lest coming suddenly he find you sleeping.
- 37 And what I say unto you I say unto all, Watch.

Matthew 24

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 3

- 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.
- 20 And he shall send Jesus Christ, which before was preached unto you:
- 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

6. ALL WILL BE RESURRECTED

1 Corinthians 15

- 22 For as in Adam all die, even so in Christ shall all be made alive.
- 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15

21 For since by man came death, by man came also the resurrection of the dead.

John 5

- 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 27 And hath given him authority to execute judgment also, because he is the Son of man.
- 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Daniel 12

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Romans 14

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Isaiah 26

19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

7. THE TWO WITNESSES ARE RESURRECTED

Revelation 11

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

8. HE SHALL DESCEND FROM HEAVEN, AND THE DEAD IN CHRIST SHALL RISE FIRST THEN WE WHICH ARE ALIVE WILL MEET HIM IN THE AIR

Acts 1

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 3

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

1 Thessalonians 4

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

John 6

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

1 Corinthians 15

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

9. THE FIRST RESURRECTION, THEY WILL REIGN WITH HIM A THOUSAND YEARS

Revelation 20

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

10. AFTER THE MILLENNIUM THE REST OF THE DEAD WILL BE RESURRECTED FOR JUDGMENT

John 5

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

1 Corinthians 15

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Revelation 20

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

F. ETERNAL JUDGMENT

Eternity is the habitation of God. Eternal life is knowing the only true God and Jesus Christ, whom God sent. God is not willing that any should perish, but that all should come to repentance. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. Man is without excuse, for the invisible things of God from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead. Every man is judged by his words, works, and according to truth. He that believeth on Jesus is not condemned, but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

There are degrees of judgment. Jesus is the judge and he will judge every man. He will judge the great whore. Those that are written in the Lamb's book of life will meet the Lord in the air, and so shall they ever be with the Lord and they shall reign with him a thousand years. After that millennium the rest of the dead will be raised, and all will stand before the great white throne judgment. Those whose names that are written in the Lamb's book of life will be judged for rewards. Those whose names that are not in the book will be cast into the lake of fire. The apostles will sit on twelve thrones and judge the twelve tribes of Israel, and the children of God will judge angels. The first heaven and first earth will pass away and the Lord will create new heavens and a new earth.

1. ETERNITY IS THE HABITATION OF GOD

Isaiah 57

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Psalm 90

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

John 17

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

2. WHAT WE WILL BE JUDGED FOR

2 Peter 3

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Ecclesiastes 11

9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Ecclesiastes 12

14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Romans 1

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

2 Peter 2

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

John 3

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Matthew 12

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Romans 2

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

- 4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
- 5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- 6 Who will render to every man according to his deeds:
- 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
- 11 For there is no respect of persons with God.

Matthew 25

- 14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.
- 15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
- 16 Then he that had received the five talents went and traded with the same, and made them other five talents.
- 17 And likewise he that had received two, he also gained other two.
- 18 But he that had received one went and digged in the earth, and hid his lord's money.
- 19 After a long time the lord of those servants cometh, and reckoneth with them.
- 20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
- 21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
- 22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
- 23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
- 24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:
- 25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.
- 26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:
- 27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.
- 28 Take therefore the talent from him, and give it unto him which hath ten talents.
- 29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
- 30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Luke 19

- 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 *And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.*

14 *But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.*

15 *And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.*

16 *Then came the first, saying, Lord, thy pound hath gained ten pounds.*

17 *And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.*

18 *And the second came, saying, Lord, thy pound hath gained five pounds.*

19 *And he said likewise to him, Be thou also over five cities.*

20 *And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:*

21 *For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.*

22 *And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:*

23 *Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?*

24 *And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.*

25 *(And they said unto him, Lord, he hath ten pounds.)*

26 *For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.*

27 *But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.*

James 2

12 *So speak ye, and so do, as they that shall be judged by the law of liberty.*

13 *For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.*

3. JESUS IS THE JUDGE

Genesis 18

1 *And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;*

2 *And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,*

16 *And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.*

17 *And the Lord said, Shall I hide from Abraham that thing which I do;*

18 *Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?*

19 *For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.*

20 *And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;*

21 *I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.*

22 *And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.*

23 *And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?*

24 *Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?*

25 *That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?*

John 5

22 *For the Father judgeth no man, but hath committed all judgment unto the Son:*

23 *That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*

24 *Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

25 *Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

26 *For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

27 *And hath given him authority to execute judgment also, because he is the Son of man.*

John 12

47 *And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.*

48 *He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.*

Romans 14

10 *But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.*

11 *For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.*

12 *So then every one of us shall give account of himself to God.*

2 Corinthians 5

10 *For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.*

Acts 10

42 *And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.*

Acts 17

31 *Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.*

Romans 2

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Isaiah 11

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Revelation 22

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

4. DEGREES OF JUDGMENT

Matthew 11

15 He that hath ears to hear, let him hear.

16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Luke 12

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

John 19

10 *Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?*

11 *Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.*

Psalm 86

13 *For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.*

Psalm 103

8 *The Lord is merciful and gracious, slow to anger, and plenteous in mercy.*

9 *He will not always chide: neither will he keep his anger for ever.*

10 *He hath not dealt with us after our sins; nor rewarded us according to our iniquities.*

11 *For as the heaven is high above the earth, so great is his mercy toward them that fear him.*

5. JUDGMENT OF THE GREAT WHORE

Revelation 19

1 *And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:*

2 *For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.*

3 *And again they said, Alleluia. And her smoke rose up for ever and ever.*

4 *And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.*

6. THE MARRIAGE OF THE LAMB

Revelation 19

7 *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*

8 *And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

9 *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*

7. THE FIRST RESURRECTION

Revelation 20

4 *And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.*

5 *But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.*

6 *Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

1 Thessalonians 4

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Daniel 12

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

8. GREAT WHITE THRONE JUDGMENT AT THE END OF THE MILLENNIUM

Revelation 20

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Matthew 25

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

41 *Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:*

42 *For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:*

43 *I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.*

44 *Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

45 *Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.*

46 *And these shall go away into everlasting punishment: but the righteous into life eternal.*

Matthew 13

36 *Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.*

37 *He answered and said unto them, He that soweth the good seed is the Son of man;*

38 *The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;*

39 *The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.*

40 *As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.*

41 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

42 *And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.*

43 *Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

Matthew 13

47 *Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:*

48 *Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.*

49 *So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,*

50 *And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.*

9. JUDGMENT FOR REWARDS

1 Corinthians 4

5 *Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.*

1 Corinthians 3

8 *Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.*

9 *For we are labourers together with God: ye are God's husbandry, ye are God's building.*

10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1 Timothy 5

24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

Matthew 16

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Revelation 2

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 2

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

Revelation 3

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 3

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Revelation 21

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

10. ETERNAL DAMNATION, THE LAKE OF FIRE, AND THE SECOND DEATH

Isaiah 14

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

Matthew 25

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Revelation 19

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 20

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 21

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

11. JUDGMENT OF THE TWELVE TRIBES OF ISRAEL

Matthew 19

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

12. JUDGMENT OF ANGELS

1 Corinthians 6

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

Jude

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

13. THE NEW HEAVENS AND THE NEW EARTH

Isaiah 65

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 66

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.

23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord.

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

2 Peter 3

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Revelation 21

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Revelation 21

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.